## STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

CURRY

; that the priority of

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That	GOLD BEACHWATER. LIGHT & POWER CO.
	State of Oregon , has made proof ER BOARD of Oregon, of a right to the use of the
waters of Main Fork of Riley Creek	k , u tributury of Filey Creek
, for the p	surpose of domestic use
the use of said waters has been perfe	of the State Engineer, and that said right to exted in accordance with the laws of Oregon and EWATER BOARD of Oregon, made and entered
of record in the Record of Proceeding	s of said Board, at Salem, in Volume 1

the right hereby confirmed dates from November 20, 1912; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

day of

exceed 1.00 cubic feet per second.

, on the 16th

at page 250

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Southwest quarter of Southwest quarter of Section Thirty-one (31), Township Thirty-six (36) South, Range Fourteen (14) West of Willamette Meridian, in Curry County, Oregon.

Carrellos (See correction certificate, recorded in Vol 3, page 1859)

ne

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described,

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 27th day

of July , 1917 .

## STATE WATER BOARD

(SEAL	OF	STATE	WATER	BOARD)	ינ <i>ו</i>	JOHN H.	LEWIS	
						Sec. 19.	State Engineer, P	resident

Attest: M. E. MESTS Secretory

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1659