STATE OF OREGON

COUNTY OF JACKSON

CANDELLE CONTRACTOR OF THE SECOND SEC CERTIFICATE OF WATER RIGHT

This Is to Certify, That Homer Moore

Permit A-1-300-1-49

of Route 1, Box 335, Ashland , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two springs and seepage originating from cut made by Oregon State Highway No. 99 Bear Creek for the purpose of Irrigation

under Permit No. 12356 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby September 14, 1936;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second of water,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW SE4, Section 14, Township 39 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, during the irrigation season from April 2, to October 31, of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: Traf. 101. 9, 1.340

5 acres in Lot 1 (NE4 NE4) Section 23, Township 39 South, Range 1 East, W. M.

Note: This certificate is issued to confirm a change in place of use of water, pursuant to the provisions of Section 116-606, O.C.L.A., and supersedes certificate of water right heretofore issued to Homer Moore and recorded at page 12154, Volume 11, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November , 19 49.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13 , page 16613