

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That Medford Corporation

of Medford , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Daley Creek
a tributary of Beaver Creek, for the purpose of
storage of water for floating and storage of logs,
under Permit No. 4340 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from December 15, 1919;

; that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.89 cubic foot per second, from April 2 to October 31, of each year,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Township 33 South, Range 3
East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Location of Log Pond and Place of Use:

NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$
Section 35,
Township 33 South, Range 3 East, W. M.

Note: This certificate is issued to confirm a change in use of water, pursuant
to the provisions of Section 116-606, O.C.L.A., and supersedes certificate
of water right heretofore issued to George W. Daley and recorded at page
4902, Volume 5, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 14th day of November , 19 49 .

CHAS. E. STRICKLIN

State Engineer