

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** Marie F. Harris and Burton Harris

of Milton, State of Oregon, has a right to the use of  
the waters of Little Walla Walla River  
for the purpose of Irrigation of 6.28 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby  
confirmed dates from 1893 for 1.05 miner's inches; 1895 for .87 miner's inches  
and 1900 for 4.5 miner's inches;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's  
inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

6.28 acres in E $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 1,  
T. 5 N., R. 35 E., W. M.

Note: This certificate is issued to confirm a change in use, place  
of use and point of diversion of water approved by an order of  
the State Engineer dated September 21, 1943, pursuant to the  
provisions of Section 116-606 O. C. L. A., and supersedes  
certificate of water right issued to the Milton Box Company  
and recorded at page 12613, Volume 11, State Record of Water  
Right Certificates.

*and should have  
been issued as  
3 separate Certificates*

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of December, 1949.

.....  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 16,618