

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLAUDE E. AND PEARL M. TURNBOW

of Rt. 2, Box 190, McMinnville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Yamhill River a tributary of Yamhill River for the purpose of irrigation under Permit No. 13314 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 21, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, as projected on Chas. S. Tustin D.L.C. No. 45, SE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4, Township 4 South, Range 4 West, W. M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
13.3 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
6.2 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 4

T. 4 S., R. 4 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Beginning at a point marked by a rifle barrel on center line of County Road, from which point a stone is S. 01° 40' 37" W. 1520.83 feet from Northwest corner of Charles S. Tustin, D.L.C. #45 bears S. 82° 36' 42" E. 340.92 feet; thence N. 83° 25' 43" W. 470.63 feet along center line of County Road to a point marked by a 3/4 inch iron pipe; thence N. 52° 59' 02" W. 657.14 feet along center line of County Road to a point marked by a 3/4 inch iron pipe; thence N. 00° 55' 56" E. 251.44 feet along the line common with the Ryland C. Brown property to a point marked by an iron pipe; thence N. 54° 09' 04" W. 428.47 feet along line common with John Kirsh property to a point marked by a 2 inch iron pipe; thence S. 01° 21' 21" W. 239.35 feet along line common with said Kirsh property to a point marked by 3/4 inch iron pipe on center line of County Road; thence S. 52° 59' 02" E. 436.94 feet along center line of County Road to a point marked by a 3/4 inch iron pipe; thence S. 0° 55' 56" W. 2618.11 feet along line common with said Kirsh property to a point on center line of Panther Creek, said point being witnessed by 3/4 inch iron pipe set back on line 50 feet and 150 feet; thence meandering center line of Panther Creek as follows: S. 64° 58' 33" E. 158.49 feet; S. 60° 48' 44" E. 198.49 feet; S. 05° 45' 02" E. 152.41 feet; S. 21° 09' 05" E. 150.07 feet to a point at intersection of Panther Creek and center line of Yamhill River; thence Meandering said Yamhill River as follows: N. 47° 27' 38" E. 240.47 feet; N. 33° 18' 35" E. 138.30 feet; N. 66° 07' 42" W. 117.61 feet; N. 65° 53' 07" W. 56.91 feet; N. 50° 10' 19" W. 100.33 feet; N. 26° 33' 02" W. 206.52 feet; N. 38° 57' 01" E. 119.56 feet; N. 81° 08' 02" E. 116.27 feet; N. 51° 31' 34" E. 97.24 feet; N. 03° 46' 46" E. 221.79 feet; N. 33° 34' 27" W. 162.84 feet;

N. 01° 33' 24" W. 105.69 feet; N. 07° 14' 02" E. 52.81 feet; N. 50° 42' 45" E. 165.09 feet; N. 02° 11' 54" E. 123.29 feet; N. 86° 49' 37" E. 110.21 feet; S. 83° 55' 23" E. 114.11 feet; N. 79° 40' 45" E. 102.37 feet; N. 17° 46' 51" E. 153.91 feet; N. 56° 30' 24" E. 101.77 feet; N. 79° 20' 26" E. 45.95 feet; S. 75° 24' 37" E. 104.45 feet; S. 48° 33' 14" E. 112.70 feet; S. 73° 09' 47" E. 100.12 feet; S. 81° 03' 20" E. 68.56 feet; N. 66° 39' 55" E. 145.39 feet;

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of December, 19 49.

-----CHAS. E. STRICKLIN-----
State Engineer