## STATE OF OREGON

COUNTY OF YAMHIIL

## **CERTIFICATE OF WATER RIGHT**

This Is to Certify, That C. O. DENNIS (Deceased) BY BLANCHE N. DENNIS

of h06 - 2nd Street, <u>McMinnville</u>, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Marthall Bizzer

## North Yamhill River a tributary of Yamhill River

for the purpose of

and shall

irrigation under Permit No. 13118 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 18, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.12h cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $NE_4^1$  SW<sup>1</sup>, Section 10, Township 4 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2<sup>1</sup>/<sub>2</sub> acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 7.0 acres in NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>2</sub>, as projected on Madison Malone D.L.C. No. 49 2.2 acres in SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, as projected on Madison Malone D.L.C. No. 49 0.4 acre in NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, as projected on Joseph R. Young D.L.C. No. 68 0.3 acre in SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, as projected on Joseph R. Young D.L.C. No. 68 Section 10

## T. 4 S., R 4 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Being a part of the Joseph R. Young D.L.C. Notification No. 1231, Claim No. 68 and a part of the Madison Malone D.L.C., Notification No. 1226, Claim No. 19 in Township 1 South Range 1 West of the Willamette Meridian, in Yamhill County, Oregon and beginning at a point in the center of the North Yamhill River 805.15 feet South and South 370 50' East 38.22 feet from the North East corner of the said Malone D.L.C.; thence up the center of the North Yamhill River as follows: North 37° 50' West 291.82 feet; thence North 38° 40' West 689.36 feet to the North corner in the river; thence South leaving the river 2172.40 feet to iron pipe; thence East 212.65 feet to iron pipe; thence South 313.60 feet to iron pipe on the North Margin of the State Highway and the South East corner of Lot No. 2 County Survey No. 2757; thence South 89° 37' East along North Margin of said State Highway 398.90 feet to iron pipe and the South West corner of Lot No. 1 of County Survey No. 2757; thence North 1717.55 feet to the place of beginning, containing 28.00 acres, more or less, being Lot No. 2 of County Survey No. 2757

Saving and excepting therefrom 2547 square feet, or 0.058 acres, more or less, conveyed by said Clara E. Moore to the State of Oregon by deed recorded at page 737 of Volume 107 of the Records of Deeds for Yamhill County, State of Oregon.

. .

. .

. . . . . . . . .

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this 30th day of

WITNESS the signature of the State Engineer, affixed

December , <sup>19</sup> 49.

Abon all the first and the standard and the first of the second second second second second second second second

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 16647