## STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

CURRY

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to	Certify,	That C	£.	0	LUMBER	co.
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of Brookings . State of Gregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Macklyn Creek, Brookings Log Pond as mixture example described in Application No. 3310, Reservoir Permit No. 266, certificate of water right recorded in Volume 2, on Page 1685, State Record of Water, Right Certificates domestic and manufacturing purposes

under Permit No. 1933 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume

nt page 250 , on the 16th day of June, 1917

; thut the priority of

the right hereby confirmed dutes from December 1, 1913; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 1.00 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Lot Five (SWZSEL) of Section Six (6), Township Forty-one (41) South, Mange Thirteen (13) West of Willamette Meridian, in Curry County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 27th day

of July , 1917 .

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By \_\_\_\_JOHN H. LEVIS

State Engineer, President

Attest: M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume

2 , Page 1665