STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, *That* C & O LUMBER CO.

of Brookings , *State of* Oregon , *has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of* Macklyn Creek, Brookings Log Pond ~~as~~ described in Application No.3310, Reservoir Permit No. 266, certificate of water right recorded in Volume 2, on Page 1685, State Record of Water Right Certificates , *for the purpose of* domestic and manufacturing purposes *under* Permit No. 1933 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume* 1 , *at page* 250 , *on the* 16th *day of* June, 1917 ; *that the priority of the right hereby confirmed dates from* December 1, 1913 ; *that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 1.00 *cubic feet per second.*

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Lot Five (SW¼SE¼) of Section Six (6), Township Forty-one (41) South, Range Thirteen (13) West of Willamette Meridian, in Curry County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness *the seal and signature of the STATE WATER BOARD affixed this* 27th *day of* July , *1917* .

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS
Secretary

Recorded in State Record of Water Right Certificates, Volume 2 , *Page* 1665