STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That M. S. PAGE

of 579 Dana St., San Luis Obispo , State of California , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Taylor Creek atributary of McKenzie River

for the purpose of

irrigation, domestic use for one family and stock under Permit No. 15050 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the luws of Oregon; that the priority of the right hereby confirmed dates from August 22, 1941

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.09 cubic foot per second, being 0.07 cubic foot per second for irrigation, 0.01 cubic foot per second for domestic and 0.01 cubic foot per second for stock.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25, Township 17 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereoy confirmed, and to which such right is appurtenant, is as follows:

4.2 acres in Lot 8 (S% $\frac{1}{4}$ SE $\frac{1}{4}$)
1.2 acres in Lot 9 (SE $\frac{1}{4}$ SE $\frac{1}{4}$) and for domestic and stock

Section 24

T. 17 S., 1 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of December

, 1949 .

CHAS. E. STRICKLIN

State Engineer