## STATE OF OREGON

COUNTY OF WASHINGTON

## **CERTIFICATE OF WATER RIGHT**

## This Is to Certify, That J. P. K. JENSEN

of Route 4, Box 236, Hillsboro , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rock Creek

a tributary of Tualatin River irrigation

for the purpose of

under Permit No. 15364 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 2, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.055 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SW_4^1$   $SE_4^1$ , Section 1, Township 1 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic fact per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.4 acres in the SWA SEA Section 4 T. 1 S., R. 2.W., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows:  $N_2^{\frac{1}{2}}$  of Tract #1, and all of Tract #2 of the subdivision of Tract 39 of Virginia Place.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the Agnature of the State Engineer, affixed

this 30th day of December

, 1949 .

CHAS, E. STRICKLIN

State Engineer