

STATE OF OREGON  
COUNTY OF CLACKAMAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** STATELINE TRACTOR CO., INC.

of 109 Columbia St., Vancouver, State of Washington, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Deep Creek, a tributary of Clackamas River for the purpose of maintaining a log pond under Permit No. 15511 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 10, 1943

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.4 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 1, Township 2 South, Range 3 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to --- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Log pond in the SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 1

T. 2 S., R. 3 E., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Beginning at a point in the westerly line of the Bradley and Richey County Road 102.00 feet North 15° 01' East from the northeast corner of Block 2, of Palmer's Addition to Boring Junction; thence North 15° 02' East along the westerly line of said road 660.75 feet; thence continuing along said line of said road North 10° 09' East to a point which is 139.00 feet measured along said road line, from the north line of the southeast quarter of the northeast quarter of said section 1, Twp. 2 S., R. 3 E., W. M.; thence west to a point in the easterly line of the P. R. L. & P. Co. right of way, which is 183.00 feet southerly measured along said right of way, from the north line of the southeast quarter of the northeast quarter of said section 1, thence southwesterly following said right of way, to a point, which is North 74° 59' West from the point of beginning; thence south 74° 59' East 500.00 feet more or less, to the point of beginning.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the State Engineer, affixed*

*this 30th day of December, 19 49.*

*CHAS. E. STRICKLIN*

*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume 13, page 16696*