STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

Thi	s is	tn	Certify,	That	मारणा य	τ	TANE
Oth (21 (2)	ŤŶī	erring,	Juur	ELLWIN	l.	LANE

Central Point. , Stute of Ore gon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of u right to the use of the Bear Creek waters of , a tributary of Rogue River. , for the purpose of the irrigation of 35 acres of land. Permit No. 2510 of the State Engineer, and that said right to the use of suid waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume June, 1917 ; that the priority of 250 on the 16th day of the right hereby confirmed dates from June 18, 1915 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.44 cubic foot per second, or the equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 35 acres in Lot Four of Section Thirty-five (35), Township Thirty-six (36) South, Range Two (2) West of Willamette Meridian, in Jackson County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 27th day

of July , 1917.

STATE WATER BOARD

and the second second		1.7									10.0		
(SEAL OF	STATE	WATER	BOARD)	Jan State		Br		JOHN	H.	LEWIS	100		
		Section 19	again in in		1.		5.				Engineer,	President	_
	•	and the second			2018		200						
Attest :	1. F.	MERS			3 J S 11						-		
				· Variation and a		and the second						and the second second	

Recorded in State Record of Water Right Crifficates, Volume 2 , Page 1672