

STATE OF OREGON  
COUNTY OF CURRY  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** J. M. FRAZIER

of ~~Brookings~~, State of ~~Oregon~~, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
an unnamed stream for the purpose of  
a tributary of Pacific Ocean

under permit No. 16500 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from

August 9, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.038 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 6, Township 41 South, Range 13  
West, W. M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited to  
a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during  
the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

1.3 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$   
1.7 acres in Lot 8 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 6

T. 41 S., R. 13 W., W. M.

Land on which water is to be used is a part of the property more explicitly described  
by the appropriator as follows: That certain tract of land, consisting of 2.6 acres,  
more or less, lying in the Southwest 1/4 of the Northeast 1/4 of Section 6, Town-  
ship 41 South, Range 13 West of the Willamette Meridian, in Curry County, Orego  
described as follows: Beginning at an iron pipe driven at the Southeast corner of  
the Southwest 1/4 of the Northeast 1/4 of said Section 6. Thence Due North 470.0  
feet, more or less, to the centerline of a creek. Thence Southwest, following the  
centerline of said creek to the South boundary of the Southwest 1/4 of the Northeast  
1/4 of said Section 6 (The course of the centerline of said creek is approximately  
as follows: South 47° 54' West 516.2 feet, Thence due South 124.0 feet to the South  
boundary of the Southwest 1/4 of the Northeast 1/4 of said Section 6.) Thence due  
East 383.0 feet to the place of beginning. Excepting an easement to construct and  
maintain a dam across the creek at the Southwest corner of the above described tract  
and to use the pond created by said dam for sawmill pond purposes. Also an easement  
for right of way purposes over a strip of land 40 in width lying adjoining to and  
North of the South boundary of the Southwest 1/4 of the Northeast 1/4 of said Sec-  
tion 6 from the Southwest corner of the above described tract West 541.7 feet, more  
or less, to the Southwest corner of that tract sold to J. R. Southwick and J. Parley  
Willard, and extending across the above mentioned dam (If Built) with the right to  
use said dam for road purposes.

Also, That certain Tract of land, consisting of 2.0 acres, lying in lot 8,  
Section 6, Township 41 South, Range 13 West of the Willamette Meridian, in Curry  
County, Oregon described as follows: Beginning at an iron pipe marking the Southwest  
corner of said Lot 8. Thence Due North 470.0 feet to an iron pipe. Thence Due East

185.4 feet Thence Due South 470.0 feet to the South boundary of said Lot 8. Thence due West 185.4 feet to the place of beginning.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 30th day of January, 19 50.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16776