STATE OF ORE ON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. J. BRODERSEN

Permit A-1-500-1-

of 1020 - 4th Avenue S., Seattle , State of Washington , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Umpqua River a tributary of Pacific Ocean for the purpose of irrigation

under Permit No. 16700 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 23, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.098 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SW_{\frac{1}{3}}$ $SW_{\frac{1}{4}}$, as projected on Evan T. Grubb D.L.C. No. 59, Section 19, Township 26 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each a cre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each a cre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.2 acres in the NW1 SW1, as projected on Evan T. Grubb D.L.C. No. 59 2.6 acres in the SW1 SW1, as projected on Evan T. Grubb D.L.C. No. 59

Section 19 T. 26 S., R. 6 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Lot #2 Block 11, Plat A Roseburg Home Orchard Tracts excepting 7 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of January

,150 .

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16792