STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. H. HARRINGTON

confirmed dates from February 14, 1946

of R.F.D. #1, Milton ,State of Oregon ,has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Hopson Spring Branch a tributary of Walla Walla River for the purpose of irrigation under Permit No. 16793 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.034 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW1 NW2, Section 20, Township 5 North, Range 36 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.9 acre in the NW 1 NW 1 NW 1 NW 2 N. Section 20
T. 5 N. R. 36 E. W. M.

T. 5 N., R. 36 E., W. M.
Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Beginning at a point 30 rods and 12 ft. east and 2 rods south of the northwest corner of Sec. 20, T. 5 N.R 36 E W.H., running thence south 1109 ft. to the south bank of the Walla Walla R. River; thence northwesterly along said south bank 222 ft.; thence north 1022 ft.; thence east 204.5 ft. to the point of beginning, containing 5 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of January ,1950.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16802