

STATE OF OREGON  
COUNTY OF LINN  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** WILLAMETTE NATIONAL LUMBER CO.

of Foster, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Deer Creek a tributary of South Santiam River for the purpose of domestic use for eleven families under Permit No. 17300 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 1, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ), Section 1, Township 14 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$  SE $\frac{1}{2}$   
Section 36  
T. 13 S., R. 2 E., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Beginning at a point on the West line of the Brown property, which point is 275.0 feet South of the NW corner of the Brown property; thence south 396.0 feet; thence South 82 degrees east 106.0 feet; thence north 63 degrees east 140.0 feet; thence north 28 degrees east 98.0 feet; thence north four degrees east 331.0 feet; thence south 77 degrees west 296.0 feet to the place of beginning, containing 3.55 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of January, 19 50

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16825