Part - Sanceled Sp. Or. Rec. Vol. 24 P. 308

omending prior order

Sp. a. Rec Vol 30, P. 285

STATE OF OREGON STATE OF OREGON

COUNTY OF POLK

ter 10 45 703

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MARGARET F. LACHMUND

of Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Humbug Lake
a tributary of which is a slough connected with Willamette River at/for the purpose of irrigation under Permit No. 8615 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 19, 1928

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.64 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE4 NE4, as projected on Thomas Burbank D.L.C. No. 40, Section 15, Township 8 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, and is limited to the appropriation of water from Humbug Lake,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.0 acres in the NE_3^1 SE_3^1 , as projected on Thomas Burbank D.L.C. No. 40 8.3 acres in the SW SE4, as projected on Thomas Burbank D.L.C. No. 40 37.2 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on Thomas Burbank D.L.C. No. 40 0.8 acre in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on Asa Burbank D.L.C. No. 41 2.5 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on Asa Burbank D.L.C. No. 41 Section 9 4.3 acres in the NW 3 SW 3, as projected on Thomas Burbank D.L.C. No. 40 35.9 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected on Thomas Burbank D.L.C. No. 40 2.4 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected on Asa Burbank D.L.C. No. 41 16.8 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected on Thomas Burbank D.L.C. No. 40 2.3 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on Thomas Burbank D.L.C. No. 40 0.2 acre in the NW SE 4, as projected on Thomas Burbank B.L.C. No. 40 2.5 acres in the SW SE 4, as projected on Thomas Burbank D.L.C. No. 40 27.0 acres in the SE4 SE4, as projected on Thomas Burbank D.L.C. No. 40 Section 10 7.9 acres in Lot 8 ($SE_4^1 SW_4^1$) Section 11 3.9 acres in the NE_4 NE₄, as projected on Thomas Burbank D.L.C. No. 40 23.5 acres in the $NW_{4}^{\frac{1}{2}}$ NE $\frac{1}{4}$, as projected on Thomas Burbank D.L.C. No. 40 19.5 acres in the $SW_{4}^{\frac{1}{2}}$ NE $\frac{1}{4}$, as projected on Thomas Burbank D.L.C. No. 40 29.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected on Thomas Burbank D.L.C. No. 40 1.1 acres in the NW 1 NW 1, as projected on Thomas Burbank D.L.C. No. 40 37.3 acres in the NW_{4}^{1} NW_{4}^{1} , as projected on Asa Burbank D.L.C. No. 41 6.9 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected on Asa Burbank D.L.C. No. 11 0.8 acre in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected on Thomas Burbank D.L.C. No. 10 25.5 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected on Thomas Burbank D.L.C. No. 10

Section 15

as projected on Asa Burbank D.L.C. No. 41

(Continued on next page)

0.8 acre in the NW4 SW4,

10.0 acres in the NE4 NE4, as projected on Asa Burbank D.L.C. No. 1 20.0 acres in the NW4 NE4, as projected on Asa Burbank D.L.C. No. Section 16 T. 8 S., R. 14 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30thday of January , 1950.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14 , page 16842