

STATE OF OREGON  
COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

**This Is to Certify,** That J. K. UNDERHILL  
of Summit, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Marys River a tributary of Willamette River for the purpose of  
irrigation under Permit No. 14683 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from November 19, 1940;  
that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.263 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 17, Township 11 South, Range 7  
West, W. M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
or its equivalent for each acre irrigated and shall be further limited to  
per acre a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during  
the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

0.3 acre in the SW $\frac{1}{4}$  SE $\frac{1}{4}$   
6.0 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 8  
14.4 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$   
0.3 acre in the NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 17  
T. 11 S., R. 7 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed  
this 30th day of January, 1950.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16859