## STATE OF OREGON

COUNTY OF CLACKAMAS

## **CERTIFICATE OF WATER RIGHT**

This Is to Certify, That W. S. FOREST SERVICE MT. HOOD NATIONAL FOREST

301 Terminal Sales Bldg.
of Portland ,State of Oregon ,has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
two springs River

-utributary of mear Headwaters of Salmon River, tributary of Sandy/ for the purpose of domestic use in Timberline Lodge

under Permit No. 15220 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 7, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second, being 0.025 cubic foot per second from each spring.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 SW4. Section 7, Township 3 South, Range 9 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic in NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>
Domestic in SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>
Domestic in SE<sup>1</sup>/<sub>7</sub> SE<sup>1</sup>/<sub>4</sub>
Section 6
T. 3 S., R. 9 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of January

, 19<sup>50</sup>

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 16867