

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

This Is to Certify, That UNITED STATES DEPARTMENT OF AGRICULTURE
WHITMAN NATIONAL FOREST

of Baker, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Summit Spring, a tributary of John Day River, for the purpose of domestic use and irrigation under Permit No. 15269 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 7, 1942

; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second, being 0.085 cubic foot per second for irrigation and 0.015 cubic foot per second for domestic use,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Township 11 South, Range 36 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, for each acre irrigated prior to June 1st and thereafter one-eightieth of one cubic foot per second or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any month prior to June 1st and shall be further limited to a total diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season from April 1st to September 30th of each year, and shall be limited still further to a total diversion of not to exceed 0.085 cubic foot per second for irrigation, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.6 acres and domestic in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.4 acre in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 25
T. 11 S., R. 35 $\frac{1}{2}$ E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this 30th day of January, 19 50

CHAS. E. STRICKLIN
State Engineer