

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM H. BITTNER

of Rt. 1; Box 320, Sandy, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring a tributary of Milk Creek for the purpose of domestic use for one family under Permit No. 15333 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the law of Oregon; that the priority of the right hereby confirmed dates from July 16, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, Township 4 South, Range 4 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29
T. 4 S., R. 4 E., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of section 32, T. S. 4 S. Range 4, E. of W. M. containing 40 acres. Also 40 acres S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ section 29 - T.S. 4 S-R. 4 S. of W.M. containing 40 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of January, 19 50

CHAS. E. STRICKLIN
State Engineer