

STATE OF OREGON

COUNTY OF MARION

Canceled Sp.Or.Rec.Vol. 46 P. 135

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILBERT AND GRACE AMAN

of Route 2, Woodburn, State of Oregon ⁹⁷⁰⁷¹, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream and Pudding River a tributary of Pudding River and Molalla River for the purpose of irrigation under Permit No. 15399 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 30, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.40 cubic foot per second, being 0.184 cubic foot per second from unnamed stream and 0.216 cubic foot per second from Pudding River,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the ~~SW $\frac{1}{4}$ NE $\frac{1}{4}$~~ , Lot 4 (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 29 and NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, Township 5 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acre in Lot 4 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)5.9 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 29

1.0 acre in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ 17.8 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ 6.6 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 32

T. 5 S., R. 1 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: 75.925 acres of land located in Sections 29 and 32, Township 5 South, range 1 West of the Willamette Meridian in Marion County, Oregon, further described by metes and bounds as follows:

BEGINNING at a point in the North line of said Section 32, which point is 1,320' westerly from the Northeast corner of said section thence South 89° 54' West, 80.0'; thence South 2° 17' West, 275.28'; thence South 21° 32' East, 434.05'; thence South 11° 09' East, 180.01'; thence South 3° 48' East, 463.21'; thence South 89° 54' West, 3,106.59'; thence North 46° 41' East, 202.34'; thence North 47° 54' East, 108.91'; thence North 65° 05' East, 270.38'; thence North 63° 58' East, 348.48'; thence North 56° 43' East, 235.39'; thence North 69° 24' East, 118.79'; thence North 59° 09' East, 137.58'; thence North 77° 47' East, 193.38'; thence North 58° 53' East, 357.64'; thence North 25° 54' East, 245.50'; thence North 30° 43' East, 297.61'; thence North 70° 22' West, 259.20'; thence North 53° 24' West, 489.30'; thence North 42° 20' West, 305.46'; thence North 34° 40' West, 199.55'; thence East 672.45'; thence South 284.76'; thence South 38° 25' East, 168.09'; thence South 34° 34' East, 327.92'; thence North 85° 19' East, 258.05'; thence North 51° 54' East, 208.09'; thence North 21° 39' East, 210.61'; thence North 63° 54' East, 149.83'; thence North 79° 16' East, 282.03'; thence South 68° 24' East, 100.02'; thence South 624.97' to the point of beginning, 75.925 acres of land.

SUPERSEDED BY
CERT. NO. 86654

T-6431

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of January, 19 50.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16879

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