STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That B. A. ROWELL

of 9266 Cordell Drive, Los Angeles /, State of California , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring a tributary of Umpqua River for the purpose of domestic use for one family, including the irrigation of lawn of lacre area, under Permit No. 15598 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dutes from September 3, 1943

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 24; Township 22 South, Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Beginning at an initial point which is approximately 1320 feet East of the section corner common to Sections 13, 1h, 23 and 2h in Township 22 South, Range 10 West, W. M., in Douglas County, Oregon, from which initial point a maple tree 36 inches in diameter marked A-1 bears N. h3° W 30 ft. and a maple tree 15 inches in diameter marked A-1 bears N. 15° W. 35.5 ft.; thence from said initial point S 65° W. 2h7.8 feet; thence S. 73° h5' W. 228.6 ft.; thence S. 71° h5' W. h50 ft. to the Northwest corner of the premises herein intended to be conveyed and true place of beginning, said point being marked by an iron stake; thence S. 18° 15' E. 107 ft., to the Umpqua River at low water mark; thence easterly and upstream along said low water mark of the Umpqua River approximately 103 ft.; thence N. 18° 15' W. 11h ft. to a point marked by an iron stake designating the northeasterly corner of Lot 19 of an unrecorded plat; thence S. 71° h5' W. 100 ft. to the place of beginning, being Lots 19 and 20 of said unrecorded plat; all in Section 2h, Township 22 South, Range 10 West, W. M., in Douglas County, Oregon.

ALSO, Beginning at an initial point which is approximately 1320 ft. East of the Section corner common to Sections 13, 14, 23 and 24, in Township 22 South, Range 10 West, W. M., in Douglas County, Oregon, from which initial point a maple tree 36" inches in diameter marked A-1 bears N. 42° W. 30 ft., and a maple tree 15 inches in diameter marked A-1 bears N. 15° W. 35.5 ft., thence from said initial point S. 65° W. 247.8 ft.; thence S. 73° 45' W. 228.6 ft.; thence S. 71° 45' W. 450 ft. to a point marked by an iron stake designating the northwesterly corner of Lot 20 of an unrecorded plat; thence N. 18° 15' W. 20 ft., to a point which is the true place of beginning, and southerwesterly corner of the premises herein intended to be conveyed;

thence N. 71° 45' E. 100 ft.; thence N. 18° 15' W. 256 ft. to the section line between sections 13 and 24 in Township 22 South, Range 10 West, W. M.; thence West along said Section line to a point which is N. 18° 15' W. of place of beginning; thence S. 18° 15' E. 288.2 ft. to place of beginning, all in Section 24, Township 22 South, Range 10 W., Douglas County, Oregon. Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including dower and claim of dower.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of January , 1950

CHAS. R. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16883