

STATE OF OREGON  
COUNTY OF TILLAMOOK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** FRANK WILSON

of Hebo, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring tributary of Three Rivers for the purpose of irrigation, domestic use for one family, poultry, cooling milk, cold storage, mink and fire protection under Permit No. 16372 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 12, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.08 cubic foot per second, being 0.01 cubic foot per second for irrigation, 0.01 cubic foot per second for domestic use, 0.01 cubic foot per second for poultry, 0.01 cubic foot per second for cooling milk, 0.01 cubic foot per second for cold storage, 0.01 cubic foot per second for mink, and 0.02 cubic foot per second for fire protection.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 24, Township 4 South, Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.6 acre in the SW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 19  
T. 4 S., R. 9 W., W. M.

Domestic use, poultry, cooling milk, cold storage, mink and fire protection  
in the SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 24  
T. 4 S., R. 10 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
this 30th day of January, 1950.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16912