STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify. That CHARLES C. BOOZIER

914 U. S. Bank Bldg.

Oregon , State of

, has made proof

of Portland to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Boeckman Creek and Willamette River

a tributary of Willamette River and Columbia River

for the purpose of

under Permit No. 16845 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 13, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.50 cubic foot per second, being 0.133 cubic foot per second from Boeckman Creek and 0.367 cubic foot per second from Willamette River,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $NE_4^{\frac{1}{4}}$ SW $_4^{\frac{1}{4}}$ and $NE_4^{\frac{1}{4}}$ NW $_4^{\frac{1}{4}}$, as projected on Heirs of D. S. Minkler D.L.C. No. 144, Section 24, Township 3 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that water shall be used from the creek when available and provided that any deficiency in the creek supply shall be compensated for by diversion from the river,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 3.9 acres in the NE_4^1 NW_4^1 , as projected on Heirs of D. S. Minkler D.L.C. No. 44 6.8 acres in the NW_4^1 NW_4^2 , as projected on Heirs of D. S. Minkler D.L.C. No. 44 16.0 acres in the SW_3^1 NW_4^1 , as projected on Heirs of D. S. Minkler D.L.C. No. 14 12.0 acres in the $SE_4^{\overline{1}}$ NW $_4^{\overline{1}}$, as projected on Heirs of D. S. Hinkler D.L.C. No. 44
- 1.3 acres in the NW4 SW4, as projected on Heirs of D. S. Minkler D.L.C. No. 14 Section 24

T. 3 S., R. 1 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Beginning at a point 10 chains East of the southwest corner of Section 13, in T. 3 S. R. 1 West of the W.M., thence east by way of Section line 17.41 chains to a post from which an older 6 inches in diameter bears north 24 degrees East 41 links; thence south 40 chains to the left bank of the Willamette River; thence up said river 21.4 chains to the southwest corner of said claim; thence north 51.75 chains to the place of beginning, also beginning at the Northeast corner of the above described land which point is S. 89 degrees 32' W. 12.59 chains from the quarter section corner on the north line of section 24, in T. 3 S. R. 1 West of W.M., thence S. 27 degrees E. 4.07 chains to a point; thence S. 13 degrees 55' E. to the center of Market Road #12; thence Easterly along said Road 118.6 feet; thence S. 10 degrees 05' West 24.75 feet to an iron pipe; thence S. 10 degrees 05 W. 52.3 feet to an iron bar; thence S. 50 degrees 50' W. 82.9 feet; thence S. 8 degrees 59' East 361.26 feet; thence S. 16 degrees 38' West 77.3 feet; thence S. 67 degrees 53' W. 251.4 feet to an iron pipe on the East line of the above described lan; thence North on East line of the first above described land 16.37 chains to the place of beginning;

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 30th day of January , 19 50.

CHAS. E. STHICKLIN.

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, , page 16936