STATE OF OREGON

COUNTY OF YAUHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN H. SHITH

Permit A 1-800-1-4

of Grand Ronde , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Agency Creek a tributary of South Yamhill River for the purpose of irriget ion under Permit No. 17963 of the State Engineer, and that said right to the use of said waters

under Permit No. 17963 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 19, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE_4^2 NW_2^2 , Section 1, Township 6 South, Range 8 West, W. E.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

13.6 acres in the NE¹/₄ NW¹/₄
2.4 acres in the SE¹/₄ NW¹/₄
Section 1
T. 6 S., R. 8 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows:

A. Vol. 128, p 552 Deeds. Tract 3 (being \mathbb{W}_{2}^{1} of \mathbb{N}_{4}^{1}) and \mathbb{W}_{4}^{1} of \mathbb{N}_{2}^{1} of \mathbb{W}_{3}^{1} of \mathbb{SE}_{4}^{1} of \mathbb{N}_{4}^{1}) of Sec. 1; T 6 S; R 8 W; Con. in Lot 3 - 20.11 ac. and Lot \mathbb{L}_{1} , 5 ac.

B. Vol. 141; p 50 Deeds. Beg. at NE Cor. Lot 5; being in SE_{4}^{1} of NW_{4}^{1} , W 3.808 ch; S 2.625 ch; E 3.808 ch. N 2.625 ch. to beginning containing 1 ac. (Legal description from files of Yamhill County Assessor.)

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of January ,1950.

CHAS, E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16980