STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That ALICE LAWSON

of Rt. 2, Freewater State of Oregon has a right to the use of the waters of Dugger Creek, a tributary of Pine Creek,

for the purpose of the irrigation of 2.5 acres of land, domestic and stock use:

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the State ways not be said decree entered of record at Salem, of the Order Record of the State ways not be said decree entered of record at Salem, in the Order Record of the State of Oregon, in Volume 3, at page 321; that the priority of the right hereby confirmed dates from the year 1885 for 1.25 acres, and from 1904 for 1.25 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 0.04 sec. ft. from May 1st to September 1st of each year or its equivalent in case of rotation; the total quantity diverted during each irrigation season not to exceed 7.5 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

2.5 acres in Northwest quarter of Northwest quarter of Section Thirty (30), Township Six (6) North Range Thirty-five (35) East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Nature Water Bourd affixed this 16th day of July . 19 17.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest:

M. F. MFRS
Secretury

Recorded in State Record of Water Right Certificates, Volume 3, page 1699.