

STATE OF OREGON
 COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That MILTON CITY
 A MUNICIPAL CORPORATION

of Milton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Milton City Well No. 3, tributary to Walla Walla River a tributary of Columbia River for the purpose of municipal use under Permit No. U-172 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 10, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.50 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 5 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- SW $\frac{1}{4}$ NW $\frac{1}{4}$
- NW $\frac{1}{4}$ SW $\frac{1}{4}$
- SW $\frac{1}{4}$ SW $\frac{1}{4}$
- SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 1
- SE $\frac{1}{4}$ NE $\frac{1}{4}$
- SW $\frac{1}{4}$ NE $\frac{1}{4}$
- NE $\frac{1}{4}$ SE $\frac{1}{4}$
- NW $\frac{1}{4}$ SE $\frac{1}{4}$
- SW $\frac{1}{4}$ SE $\frac{1}{4}$
- SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 2
- NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 11
- NW $\frac{1}{4}$ NE $\frac{1}{4}$
- SW $\frac{1}{4}$ NE $\frac{1}{4}$
- SE $\frac{1}{4}$ NE $\frac{1}{4}$
- NE $\frac{1}{4}$ NW $\frac{1}{4}$
- NW $\frac{1}{4}$ NW $\frac{1}{4}$
- SW $\frac{1}{4}$ NW $\frac{1}{4}$
- SE $\frac{1}{4}$ NW $\frac{1}{4}$
- NE $\frac{1}{4}$ SW $\frac{1}{4}$
- NW $\frac{1}{4}$ SW $\frac{1}{4}$
- SE $\frac{1}{4}$ SW $\frac{1}{4}$
- NE $\frac{1}{4}$ SE $\frac{1}{4}$
- NW $\frac{1}{4}$ SE $\frac{1}{4}$
- SW $\frac{1}{4}$ SE $\frac{1}{4}$
- SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 12

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February, 1950

..... CHAS. E. STRICKLER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 16998