Cart. No. Che

STATE OF OREGON

Spec. Or. V.24 p.46 UMATILLA

WATER DIVISION NO. 2 COUNTY OF

CERTIFICATE WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That

S. R. PHILLIPS

Freewater State of Oregon has a right to the use of the waters of Dugger Creek, a tributary of Pine Creek,

for the purpose of the irrigation of 39.4 acres of land and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of STATE WALL and the said decree entered of record at Salem, Umatilla in the Order Record of the Board or cones of the State of Oregon, in Volume 3, at ; that the priority of the right hereby confirmed dutes from the year 1872 for the irrigation of 15.4 acres and from 1906 for 24 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 0.49 sec. ft. from May 1st to September 1st of each tear or its equivalent in case of rotation; the total quantity diverted during each irrigation season not to exceed 118.2 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

10 acres in Southeast quarter of Northwest quarter; 1.2 acres in Northeast quarter of Southwest quarter; 18.2 acres in Northwest quarter of Southeast quarter; 10 acres in Southwest quarter of Northeast quarter of Section Thirty (30), Township Six (6) North Range Thirty-five (35) East of Willamette Meridian, in Umatilla County, Oregon.

ch. Pt.of Div.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

State

WITNESS the seal and signature of the Board 16th

Control, affixed this

July 19 17. STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

JOHN H. LEWIS

State Engineer, President

Attest:

MERS Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 1704