

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That L. I. BAUGHMAN

of Mulino, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Milk Creek, a tributary of Molalla River, for the purpose of irrigation

under Permit No. 16645 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 19, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.125 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17, Township 4 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 17
T. 4 S., R. 2 E., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Part of the northwest quarter of the northeast quarter of Section seventeen (17), Township four (4) South, Range two (2) East, W.M., described as: The Southwest $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of Section 17, Township 4 South, Range 2 East of the W.M., also beginning at the southeast corner of the southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 17, Township 4 South, Range 2 East of the W.M., running thence east 172.4 feet; thence at right angles north 758 feet; thence at right angles west 172.4 feet; thence at right angles south 758 feet to the place of beginning, containing 13 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February, 1950.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17055