Supersector by 46539

Tra. Sp. Or. V. 17 p. 227 ahq. pt. af d. u

## STATE OF OREGON

COUNTY OF BENTON

## EXAMPLE OF WATER RIGHT

Tre. Sp. Dr. v 18 p 233.

This Is to Certify, That

CHAS. W. MALTBY AND MAE MCKINNIS

of Alsea , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Alsea River

a tributary of Pacific Ocean

for the parpose of

irrigation
under Permit No. 14896 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 1, 1941

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.69 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE_4^{\frac{1}{4}}$   $SE_4^{\frac{1}{4}}$ , Section 8, Township 14 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

17.2 acres in the NE4 SE4 18.2 acres in the SE4 SE4 Section 8
10.4 acres in the NW4 SW4 9.2 acres in the SW4 SW4 Section 9
T. 14 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February ,19 50.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17079