

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ADOLPH HABLUETZEL

3335 N. E. 51st
of Portland 13, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Willamette River
a tributary of Columbia River for the purpose of
irrigation and fire protection
under Permit No. 17018 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 20, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.0325 cubic foot per second, being 0.0125 cubic foot per second for irrigation
and 0.02 cubic foot per second for fire protection,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected on Jacob S. Risley D.L.C.
No. 51, Section 14, Township 2 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during
the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.5 acre in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on Jacob S. Risley D.L.C. No. 51
Section 11

0.5 acre in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected on Jacob S. Risley D.L.C. No. 51
Section 14

T. 2 S., R. 1 E., W. M.

Land on which water is to be used is a part of the property more explicitly de-
scribed by the appropriator as follows: Part of the Jacob S. Risley D.L.C. No. 51
in Sections 11 and 14 Township 2 South Range 1 East of the Willamette Meridian,
described as: Beginning at the most southerly corner of said D.L.C., on the east
bank of the Willamette River; thence North 66° 33' East 406.21 feet, to a point on
the southeast boundary line of said D.L.C.; thence North 23° 27' West 100.00 feet
to a point; thence South 66° 33' West 387.77 feet to a point; thence South 13 00 '
East 101.69 feet, to the place of beginning, being known as Tract 19, of the un-
recorded plat of the subdivision of the John F. Risley tract.

Part of the Jacob S. Risley D.L.C. #51 in Section 11 T. 2.S. R. 1. E.W.M.,
described as: Beginning at the intersection of the center line of the River Road
with the southeasterly boundary of the Jacob S. Risley D.L.C. #51, in T.2.S.R.1.E.
W.M., which point is N. 66° 33' E. 1594.40 feet distant from the southwest corner
of said claim; running thence S. 66° 33' W. 1088.19 feet tracing the southeasterly
boundary of said claim to an iron pipe driven at the true point of beginning of the
tract of land hereinafter described; thence S. 66° 33' W. tracing the southeasterly
boundary of said claim 100.00 feet to an iron pipe; thence N. 23° 27' W. 200.00 feet
to an iron pipe driven on the southeasterly side line of Risley Ave. Extension as
described in book 252 at page 29, record of deeds of Clackamas County, Ore.; thence
tracing the southeasterly side line of said Ave. N. 66° 33' E. 100.00 feet to an
iron pipe; thence S. 23° 27' E. 200.00 ft. to the place of beginning, containing
0.45913 acres, more or less. Being known as Tract 18 of the un-recorded plat of
the subdivision of the John F. Risley Tract.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February , 19 50.

*.....CHAS. E. STRICKLIN.....
State Engineer*

Recorded in State Record of Water Right Certificates, Volume 14 , page 17094