STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

of Route 1, Dayton Oregon , State of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Aquatic Lake Lambert Slough, tributary of Willamette River, a tributary of irrigation for the purpose of

of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby July 5, 1946 confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.075 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SNA NEA, as projected on Mark Sawyer D.L.C. No. 59. Section 28, Township 5 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.0 acres in the SW NE , as projected on Mark Sawyer D.L.C. No. 59 Section 28

T. 5 S., R. 3 W., W. M. Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Recorded in Vol. 113, page 371 Deed Records of Yamhill County in the name of Clarence R. Smith.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

28th day of February , 19 50

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume

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