

STATE OF OREGON
COUNTY OF POLK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LOUIS ANDERSON

of Star Route, Grand Ronde, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jackass Creek a tributary of South Yamhill River for the purpose of domestic use for one family under Permit No. 16517 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 13, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Township 6 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10
T. 6 S., R. 8 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by the appropriator as follows: Beginning at an iron pipe 30 feet west from the rock at the southeast corner of the southwest quarter of Section 10 in Township 6 south, Range 8 west of the Willamette Meridian, in Polk County, Oregon, and running thence North 22° 33' east 242 feet to an iron pipe on the south boundary line of the new Grand Ronde-Salmon River Highway No. 18; thence easterly along the south boundary line of said highway 800 feet, more or less, to the south boundary line of said section; and thence west 875 feet, more or less, to the place of beginning, containing 2.22 acres. Excepting therefrom the easement conveyed to Mountain States power Company by deed dated Dec. 30, 1938, recorded at page 81 of Deed Record 104 or said County.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of February, 19 50.

.....CHAS. E. STRICKLIN.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14 . page 17124

STATE OF OREGON
COUNTY OF
CERTIFICATE OF WATER RIGHT

This Is to Certify, That

of _____, State of _____, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a tributary of _____ for the purpose of

under Permit No. _____ of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

_____ ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

_____ or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

_____ and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this _____ day of _____, 19 _____

State Engineer

Recorded in State Record of Water Right Certificates, Volume _____, page _____