Expenseded of 29804 and 31232

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Emil and Amelia Britt

Jacksonville

. State of

Oregon

, has a right to the use of

the waters of

Little Butte Creek

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from April, 1899 for Tract No. 1 and 1908 for Tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.90 cubic foot per second for Tract No. 1 and 0.30 cubic foot per second for Tract No. 2; measured at the head of the ditch or point where the same leaves the natural stream, from April 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or. if for other purposes, the place where such water is put to beneficial use), is as follows:

Choppe in private div. Sp. Dr 13 7 p 77

Tract No. 1 5.0 acres in NWA NWA 1.0 acre in NEt NWt Section 8, -8 -452 Ac. Trsf. - 5p. Dr. Vol. 11, p. 22 18.0 acres in NEt NEt. 4.0 acres in NW# NE# Section 7, 10.0 acres in SWE SEA Section 6, T. 36 S., R. 1 W., W. M.

Tract No. 2 2.9 acres in NE NE 10.1 acres in NWA NEA Section 7, T. 36 S., R. 1 W., W. M.

This certificate also confirms a change in place of use of water approved Note: by an Order of the State Engineer dated February 14, 1942, pursuant to the provisions of Section 116-606, O. C. L. A.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of

April

. 19 50.

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17167.