

Supersede. by
 Cert. No. 41650
 Tr. Sp. Or. v. 16, p. 222

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Geo. B. Brown

of Brownsboro, State of Oregon, has a right to the use of
 the waters of Little Butte Creek
 for the purpose of Irrigation, domestic and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from 1863 for Tract No. 1 and 1883 for Tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.00 cubic foot per second for Tract No. 1 and 0.40 cubic foot per second for Tract No. 2; measured at the head of the ditch or point where the same leaves the natural stream from April 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1

15.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
 10.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
 4.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
 13.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 10,
 T. 36 S., R. 1 E., W. M.

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Tract No. 2

4.4 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
 0.1 acre in NW $\frac{1}{4}$ SW $\frac{1}{4}$
 11.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 3,
 T. 36 S., R. 1 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of April, 1950.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17168.