

STATE OF OREGON

COUNTY OF JACKSON

CANCELLED

7-7-27

Pa. Op. Or. V. 124. 243
 203 f. 2-192

CERTIFICATE OF WATER RIGHT

This Is to Certify, That T. L. Farlow

of Lake Creek, State of Oregon, has a right to the use of
 the waters of North Fork of Little Butte Creek
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Jackson County, and the said decree entered of record at Salem, in the Order Record of
 the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby
 confirmed dates from June 1, 1903 for Tract No. 1 and 1908 for Tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed 0.65 cubic foot per
 second for Tract No. 1 and 2.11 cubic feet per second for Tract No. 2; measured
 at the head of the ditch or the point where the same leaves the natural stream,
 from April 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
 if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1

18.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 21,
 21.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 22,
 T. 36 S., R. 2 E., W. M.

Tract No. 2

16.1 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
 27.3 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
 38.4 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
 40.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
 5.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 22,
 T. 36 S., R. 2 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of April, 1950.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17176.