

STATE OF OREGON

SUPERSEDED
CERTIFICATE NO. 46187

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. M. Hansen

of Brownsboro, State of Oregon, has a right to the use of
the waters of Little Butte Creek

for the purpose of Irrigation and domestic for Tract No. 1 and Irrigation for Tracts
No. 2 and 3
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Jackson County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 14, at page 498; that the priority of the right thereby
confirmed dates from 1874 for Tract No. 1; 1874 for Tract No. 2 and 1908 for Tract
No. 3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per
second for Tract No. 1 and 0.7 cubic foot per second for Tract No. 2 and 0.09 cubic
foot per second for Tract No. 3; measured at head of ditch or point where same leaves
the natural stream, from April 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1

12.5 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4,

T. 36 S., R. 1 E., W. M.

Tract No. 2

16.5 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
6.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
2.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4,

5.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 5,

T. 36 S., R. 1 E., W. M.

Tract No. 3

3.7 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 5,

T. 36 S., R. 1 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of April, 1950.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17187.