## STATE OF OREGON

COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That W. A. EVERS

nit A-1-600-1

aRt. 2, Box 130, Dayton Oregon , State of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Yamhill River irrigation

for the purpose of

under Permit No. 9719 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 18, 1930;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.6 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Er SET, Section 13, Township 4 South, Range 4 West,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 18 acres in the SWA SEA, 7 acres in the  $SE_4$   $SE_4$ . Section 13, 9 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ 14 acres in the NW4 NE4, Section 24, Township 4 South, Range 4 West, W.M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Part of A. S. Watt Clm. Beg. S. E. corner sd. Clm. N. 10.63 chs.; N. 30<sup>1</sup>/<sub>2</sub>° W. 35.34 chs.; S. 62° W. 26.40 chs.; S. 6° E. 29.50 chs.; S. 52° E. 19.78 chs.; N. 62° E. 25.96 chs. to beginning. Ex. Vol. 72 Pg. 365 Ex. Vol. 111 Pg. 560 for roads, leaving 144.38 Acres. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of

use herein described.

This certificate is issued to correct and supercede the certificate issued to Clair Reid and recorded on Page 9587. State Record of Water Right Certificates.

WITNESS the signature of the State Engineer, affixed

day of April this28th , **E**O

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14 , page17230