STATE OF OREGON

COUNTY OF CURRY

November 4, 1944

confirmed dates from

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Willson Freeman and May L. Freeman

of Brookings , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Gooley Creek and Loore Creek, being O.L.S c.f.s. from Gooley Creek and O.30 C.f.s. from a tributary of Pacific Ocean for the purpose of irrigation and domestic for two families under Permit No. 16049 of the State Engineer, and that said right to the use of said waters

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 cubic foot per second, being 0.74 c.f.s. for irrigation and 0.01 c.f.s. for domestic

has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SE¹₄ NW¹₄) and Lot 2 (SW¹₄ NE¹₄), Section 23, Township 41 South, Range 13 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.8 acre in Lot 3 (SN\(\frac{1}{4}\) NE\(\frac{1}{4}\))
20.0 acres in Lot \(\frac{1}{4}\) (SE\(\frac{1}{4}\) NE\(\frac{1}{4}\))
. Section 22 .
33.0 acres in Lot \(\frac{1}{4}\) (SV\(\frac{1}{4}\) NV\(\frac{1}{4}\))
dorestic and \(\frac{1}{1.6}\) acres in Lot 3 (SE\(\frac{1}{4}\) NV\(\frac{1}{4}\))
\(\frac{1}{1.6}\) acre in Lot 5 (NV\(\frac{1}{4}\) SV\(\frac{1}{4}\))
Section 23
T. \(\frac{1}{1}\) S., R. 13 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of June , 19 50.

CHAS. E. STRICKLIII

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11: , page 17289