

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That ALFRED BEHNKE of Freewater State of Oregon has a right to the use of the waters of Behnke Spring Branch and Middle Branch of Mud Creek;

for the purpose of the irrigation of 10.5 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at page 322; that the priority of the right hereby confirmed dates from the year 1893 for the irrigation of 4 acres and from 1894 for 2.4 acres from Behnke Spring Branch and Middle Branch of Mud Creek, and from 1875 for 4.1 acres from Behnke Spring Branch; that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed a rate of flow of 0.13 cubic foot per second or its equivalent in case of rotation. The use for irrigation purposes hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

1.8 acres in Southeast quarter of Northeast quarter; 8.7 acres in Northeast quarter of Southeast quarter of Section Twenty-one (21) Township Six (6) North Range Thirty-five (35) East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this 16th day of July, 19 17.

STATE WATER BOARD

By JOHN H. LEWIS State Engineer, President

Attest: M. F. MERS Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 1730