

STATE OF OREGON  
COUNTY OF JOSEPHINE

# CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

David and Opal Tonelli,  
Dale F. and Norma D. Flener and  
Edna Rickman

of Route 2 Box 565, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rogue River

a tributary of irrigation and supplemental irrigation for the purpose of under Permit No. 16554 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 29, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.17 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 14, Township 36 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

### IRRIGATION

4.2 acres in Lot 10 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
Section 14  
T. 36 S., R. 7 W., W. M.

### SUPPLEMENTAL IRRIGATION

3.1 acres in Lot 7 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
5.0 acres in Lot 10 (NE $\frac{1}{4}$  SW $\frac{1}{4}$ )  
18.5 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$   
✓ 35.0 acres in SW $\frac{1}{4}$  SW $\frac{1}{4}$   
✓ 7.8 acres in NW $\frac{1}{4}$  SW $\frac{1}{4}$   
✓ 20.0 acres in SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 14  
T. 36 S., R. 7 W., W. M.

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Property on which water is to be used is a part of that more explicitly described by appropriator as follows: All of Lot 7 in Section 14, also commencing at the S.E. corner of the John Dutcher Donation Land Claim Number 38, and thence north to the northeast corner of said Donation Land Claim; thence west 13 chains; thence south to the south line of said Donation Land Claim; thence east to the place of beginning; Also, commencing at the north east corner of said Donation Land Claim No. 38, and running thence east 330 feet, thence south 1320 ft., thence west 330 feet, thence North 1320 feet to the place of beginning and being the west half of Lot 10. All of the above described premises being in section 14, town 36 south of range 7 west of the Willamette Meridian, and containing in all 69.29 acres, more or less. Also beginning at the south west corner of section 14 in township 36 south, range 7 west of W. M., and thence east 1122 feet; thence north 70° west 576.7 ft., thence south south 29°

36' West 630 feet, thence south 11° 52' West 1308.5 feet, to the place of beginning, containing in all 36.57 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of June, 1950.

CHAS. E. STRICKLIN  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17306