

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. R. Burrell

of Lake Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed spring a tributary of South Fork Little Butte Creek, trib. Little Butte Creek for the purpose of domestic use for one family, including irrigation of not to exceed $\frac{1}{2}$ acre domestic garden under Permit No. 16738 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 14, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SE\frac{1}{4} SW\frac{1}{2}$, Section 11, Township 37 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

$SW\frac{1}{4} SE\frac{1}{4}$
Section 11
T. 37 S., R. 2 E., W. M.

Property on which water is to be used is a part of that more explicitly described by appropriator as follows:

Jackson County deed records show that the applicant owns the $SE\frac{1}{4}; E\frac{1}{2} SW\frac{1}{2}; SW\frac{1}{4} NE\frac{1}{4}$ and the $SE\frac{1}{4} NW\frac{1}{4}$ of section eleven in T. 37 S. R. 2 E. W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 16th day of June, 1950.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17316