

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That Edward A. Gent

of 1170 Coburg Road, Eugene, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream and two springs a tributary of Long Tom River for the purpose of irrigation under Permit No. 17147 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 12, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second, being 0.15 c.f.s. from stream and 0.01 c.f.s. from springs

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected on Thompson D. Hinton D. L. C. 37, Section 5, Township 17 South, Range 5 West, W. M. and SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on Thompson D. Hinton D. L. C. 37, Section 31, Township 16 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 8.4 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on Thompson D. Hinton D. L. C. 37
Section 31
- 0.3 acre in S $\frac{1}{4}$ S $\frac{1}{4}$, as projected on Thompson D. Hinton D. L. C. 37
Section 32
T. 16 S., R. 5 W., W. M.
- 0.4 acre in NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected on Thompson D. Hinton D. L. C. 37
Section 5
- 3.2 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected on Thompson D. Hinton D. L. C. 37
Section 6
T. 17 S., R. 5 W., W. M.

Property on which water is to be used is a part of that more explicitly described by appropriator as follows: Commencing at a point on the Northwesterly line of the Thompson D. Hinton Donation Land Claim No. 37, Notification No. 5352 in Township 17 South, Range 5 West of the Willamette Meridian, North 41° 09' East 16.90 chains from the most Westerly Northwest corner of the claim, running thence South 46° 35' East, parallel with the Southerly line of the Claim 20.61 chains to a point 35.74 chains North 46° 35' West from the center of the Territorial Road, thence North 43° 25' East 5.90 chains; thence South 46° 35' East 32.05 chains to the center of the Territorial road, thence North 11° 25' East, along the center of the road, 2.36 chains; thence North 46° 35' West, parallel with the Southerly line of the Donation Land Claim 32.26 chains; thence North 43° 25' East 5.90 chains; thence North 46° 35' West 5.38 chains; thence North 43° 25' East 5.90 chains, more or less to the Northeast line of the southwest one half of the said claim no. 37 at a point North 46° 50' West 30.47 chains from the center of the Territorial road; thence North 46° 50' West along the Northeast line of the Southwest one half of the said claim No. 37 13.95 chains, more or less to the Northwest corner of the southwest one half of the claim; thence south 41° 09'

West 19.52 chains to the place of beginning, containing 40.00 acres of land
more or less in Lana County State of Oregon.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 19 50

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17330