STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Clitford E. Green

of Box 83, Prospect , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an umamed stream River atributary of Red Blanket Creek, tributary of Middle Fork Rogue for the purpose of irrigation under Permit No. 17221 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 19, 1946

that the amount of water to which such right is cutitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.013 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $\mathbb{N}\mathbb{Z}_2$ NeL2, Section 33, Township 32 South, Range 3 East, N. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year, and shall be still further limited to a diversion of not to exceed 0.013 c.f.s.,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre in SV4 NV4 NE4 Section 33 . T. 32.S., R. 3.E., W. M.

Property on which water is to be used is a part of that more explicitly described by appropriator as follows:

Deed records of Jackson County Vol 255 Page 566 show the following lands belong to the applicant: The $SW_2NW_2NE_2$ of S. 33 T 32 S R 3 E W.M. located in Jackson County.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of

June

, 1950.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume '14, page 17332