

STATE OF OREGON  
COUNTY OF LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** The Booth-Kelly Lumber Co.

of P. O. Box 248, Springfield, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Row River for the purpose of domestic use for six families under Permit No. 17259 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 9, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 25, Township 21 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 30  
T. 21 S., R. 1 W., W. M.

Property on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a Point 1586' S. of the N.W. Cor. Sec. 30 T. 21 S. R. 1 W. Thence East 545' Thence N. 7° 38 $\frac{1}{2}$ ' W. 300' Thence East 200' Thence N. 7° 38 $\frac{1}{2}$ ' W. 1814' Thence N. 1° 11 $\frac{1}{2}$ ' E. 341.6' Thence N. 6° 11 $\frac{1}{2}$ ' E. 764.64' Thence N. 89° 19 $\frac{1}{2}$ ' E 735.0' To N.W. Cor. Sec. 30 Thence S. 1586' To Point of Beginning.  
Also. Beginning at a Point S. 89° 19 $\frac{1}{2}$ ' E. 775.0' from N.W. Cor. Sec. 30 T. 21 S. R. 1 W. Thence S. 6° 11 $\frac{1}{2}$ ' W. 764.64' Thence S. 1° 11 $\frac{1}{2}$ ' W. 341.6' Thence S. 7° 38 $\frac{1}{2}$ ' E. 2103' Thence E. 146' To West Bank of Row River Thence Down River to the North line Sec. 30 Thence West to Point of Beginning -

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 19 50.

CHAS. E. STRICKLIN

State Engineer