

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That Fischer Lumber Co.

of Marcola, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mohawk River a tributary of Willamette River for the purpose of sawmill manufacturing, log pond, steam boilers and fire protection under Permit No. 17521 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 29, 1946;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.00 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected on Geo. Alkire D. L. C. 44, Section 24, Township 16 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18
T. 16 S., R. 1 W., W. M.
NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 24
SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13
T. 16 S., R. 2 W., W. M.

Property on which water is to be used is a part of that more explicitly described by appropriator as follows:

Commencing at the section corners of Sections 13, and 24, in Township 16 S. R. 1 W. of W.M., and Sections 18 and 19, in Township 16, S. R. 1 W. of W.M., and running thence South to the center line of County Road No. 20, thence Southwesterly along said center line to a point 275 feet East of the West line of the Geo. Alkire D. L. C. No. 44, thence North to the North line of said D.L.C., thence East 181 feet, thence North to the North line of Section 24, thence East to the place of beginning.

Also beginning at the aforesaid section corners and running thence North 625 feet, thence East 200 feet, thence South 115 feet, thence West 25 feet, thence South 115 feet, thence E. 225 feet, thence South 275 feet, thence East to the North line of the Southern Pacific, right of way, thence Southwesterly along said North line to the lands of Fred Jones, thence North to the center line of County Road No. 20, thence northeasterly along said center line to the East line of said Section 24, thence North to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 1950.

CHAS. E. STRICKLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17348