## STATE OF OREGON

COUNTY OF GRANT

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That Jess. T. Ner

0.045 cubic foot per second

Canyon City Oregon , State of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Canyon Creek John Day River a tributary of for the purpose of irrigation under Permit No. 18205 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby March 8, 1948 confirmed dates from that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the ST1 ST2, Section 36, Township 11: South, Range 31 East, V. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortleth of one cubic foot per second per acre, for each acre irrigated prior to June 1st and thereafter 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any month prior to June 1st and shall be further limited to a total diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season from April 1st to September 30th of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Section 36 T. 14 S., R. 31 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of

June

, 19 50 .

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 17372