

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That *Emmo Harris*

of Box 33, Glendale, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Section Creek a tributary of Cow Creek for the purpose of domestic use for one family, including irrigation of not to exceed 1/2 acre under Permit No. 18324 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 20, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Township 32 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 2
T. 33 S., R. 7 W., W. M.

Property on which water is to be used is a part of that more explicitly described by appropriator as follows:
Beginning at a pt which is 1363.2 ft south of a pt on a north line of said section two (2) & 2323.3 ft west of the northeast corner of said section; then north 105 ft thence north 82 degrees 29' east 870.5 ft, thence south 29 degrees 31' east 88 ft. to a pt 2 rods from the north line of the Oregon & California Railroad Company right-of-way, thence westerly parallel to the said north line of the said right-of-way; and 2 rods distant therefrom to the point of beginning, containing 1.95 acres more or less and being a part of Section two in township 33 South of Rang 7 West of W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 1950.

.....GRAS. E. STRICKLIN.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17376