## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That R. W. Almquist

of Hayes Hill Station, Wonder , has made proof , State of Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Butcherknife Creek

a tributary of Slate Creek, tributary of Applegate River

domestic use for one family

ander Permit No. 18365 of the State Engineer, and that said right to the use of said waters

of the right hereby has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 7, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW NE NE NE Section 19, Township 37 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second

for the purpose of

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> NW NE Section 19 T. 37 S., R. 7 W., W. M.

Property on which water is to be used is a part of that more explicitly described

by appropriator as follows:

The South half Southeast quarter of Southwest quarter of Southeast quarter of Section 18 Township 37 South Range 7 West Willamette Meridian North half Northwest quarter Northeast quarter of Section 19, Township 37 South Range 7 West Willamette Meridian North half South half of Northwest quarter of North east quarter Section 19, Township 37 South Range 7 West of Willamette Meridian in Oregon excepting

therefrom the following described parcel of land to wit:

Beginning at a point 1320 feet West of Northeast corner of the Northeast quarter of said Section 19 and running thence South 2105 feet, West about 166 feet to an iron pipe; thence South 39° 5' West 193 feet to an iron pipe; thence South to North line of South half of South half of Northwest quarter of the Northeast quarter of said Section 19; thence East to a point directly South of point of beginning; thence N. to the point of beginning a distance of 990 feet more or less containing 2 acres

Also less and excepting tract described as follows beginning at Northwest corner of Northwest quarter of Northeast quarter of said Section 19 and running thence South 314 feet to the center of Butcherknife Creek to an iron pipe set in center of Creek; thence easterly down center of said Creek 465 feet to an iron pipe set in the center of said Creek; thence North 175 feet to the North line of said Section 19 to an iron pipe; thence West along the North line of Section 19, 465 feet more or less to the place of beginning containing 3 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 30thday of June , 19 50

CHAS. E. STRICKLIN State Engineer
Recorded in State Record of Water Right Certificates, Volume 11, , page 17378