STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Bessie Bridges

776 Walker Avenue, Ashland Oregon , State of , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of Bear Creek Watershed, tributary of Rogue River . for the purpose of domestic use for one family

under Permit No. 18602 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 10, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NT SE1, Section 15, Township 39 South, Range 1 East, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW4 NE4 Section 15 T. 39 S., R. 1 E., W. M.

Property on which water is to be used is a part of that more explicitly described by appropriator as follows:

Jackson County Deed Records, Vol. 286, Page 201 describes applicant's property as Lot 286 feet by 297 feet at 776 Walker Avenue, Ashland, Oregon. This lot is in the extreme N.W. corner of the SW4 NE4 Section 15, Township 39 South, Range 1 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of ,1950 . June

> CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 17383